



The Second Sunday in Ordinary Time



January 14/15, 2023

INTRODUCTORY RITES

Processional Song

All Are Welcome

1. *Let us build a house where
love can dwell
And all can safely live,
A place where saints and children tell
How hearts learn to forgive.
Built of hopes and dreams and visions,
Rock of faith and vault of grace;
Here the love of Christ shall
end divisions:*

2. *Let us build a house where
prophets speak,
And words are strong and true,
Where all God's children dare to seek
To dream God's reign anew.
Here the cross shall stand as witness
And as symbol of God's grace;
Here as one we claim the faith of Jesus:*

All are wel-come, all are wel-come, all are wel-come

in this place.

Text: Marty Haugen, b.1950
Tune: TWO OAKS, 9 6 8 6 8 7 10 with refrain; Marty Haugen, b.1950
© 1994, GIA Publications, Inc.

Greeting

Gloria



Glo-ry! Glo-ry to God in the high-est. Glo-ry!



Glo-ry to God in the high-est, and on earth peace to peo-ple of good



will.

Text © 2010, ICBL

Ed Bolduc
Music © 2011, WLP

Collect

LITURGY OF THE WORD

Children's Liturgy of the Word Dismissal (9:30 AM only)

First Reading

Isaiah 49:3, 5-6

"The LORD said to me: You are my servant, through whom I show my glory."

Responsorial Psalm

Ps. 40: *Here I Am, Lord*

Refrain

Here I am, Lord, here I am. I come to do your will.

Text: Psalm 40:2 and 4, 7-8a, 8b-9, 10; Rory Cooney, © 1971, 1991, North American Liturgy Resources; refrain trans. © 1969, ICEL
Music: Rory Cooney, © 1971, 1991, North American Liturgy Resources
Published by OCP.

Second Reading

1 Corinthians 1:1-3

"You who have been sanctified in Christ Jesus, called to be holy."

Gospel Acclamation

REFRAIN

Al-le, al - le, al - le - lu - ia! Al-le, al - le, al - le - lu - ia!

Al - le, al - le, al - le - lu - ia! Al - le - lu - ia! _____

Text (vss.) © 1969, 1981, 1997 ICEL

John Angotti
Music © 2004 World Library Publications,
a div. of GIA Publications, Inc.

Gospel

John 1:29-34

"Behold, the Lamb of God, who takes away the sins of the world."

Homily

Order of Christian Initiation of Adults Dismissal (9:30 AM only)

Profession of Faith

I believe in one God, the Father Almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
Consubstantial with the
Father, through him all things were made.
For us men and for our
salvation he came down from heaven,
*and by the Holy Spirit was
incarnate of the Virgin Mary, and became man.*

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day in accord-
ance with the Scriptures.

He ascended into heaven and is seated at
the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism for the forgiveness of
sins and I look forward to the
resurrection of the dead and the life of the
world to come.
Amen.

Prayer of the Faithful

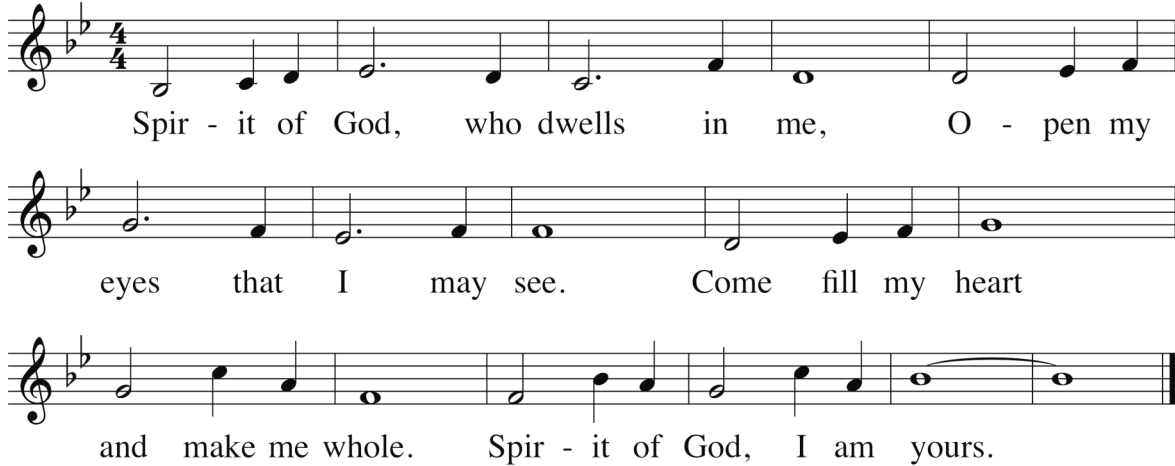
Intercessory Response: "Lord, hear our prayer."

LITURGY OF THE EUCHARIST

Preparation of the Altar and the Gifts

Spirit of God

Refrain



Spir - it of God, who dwells in me, O - pen my
eyes that I may see. Come fill my heart
and make me whole. Spir - it of God, I am yours.

Verses



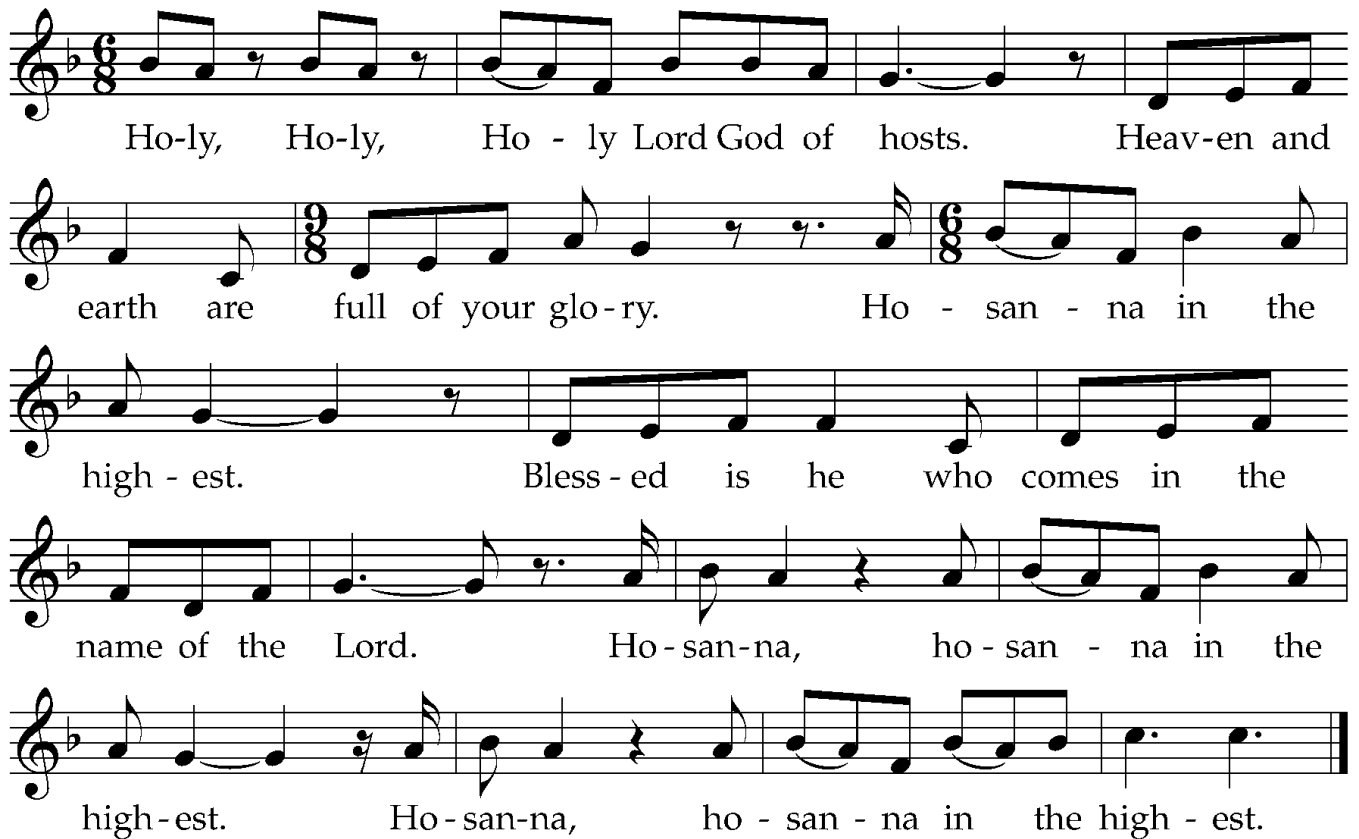
1. This is the Spir-it of the liv-ing God,
2. Come, Ho - ly Spir-it, and set me free
Who hears your ev - 'ry sin-gle prayer. O
To do the best I can. O
this is the Spir-it of the liv - ing God,
come, Ho - ly Spir - it, and set me free
Who is al - ways right there. To be all that I am. **D.C.**

Text: James E. Moore, Jr., b.1951
Tune: James E. Moore, Jr., b.1951
© 2002, GIA Publications, Inc.

Prayer Over the Offerings

Preface Dialogue

Preface Acclamation

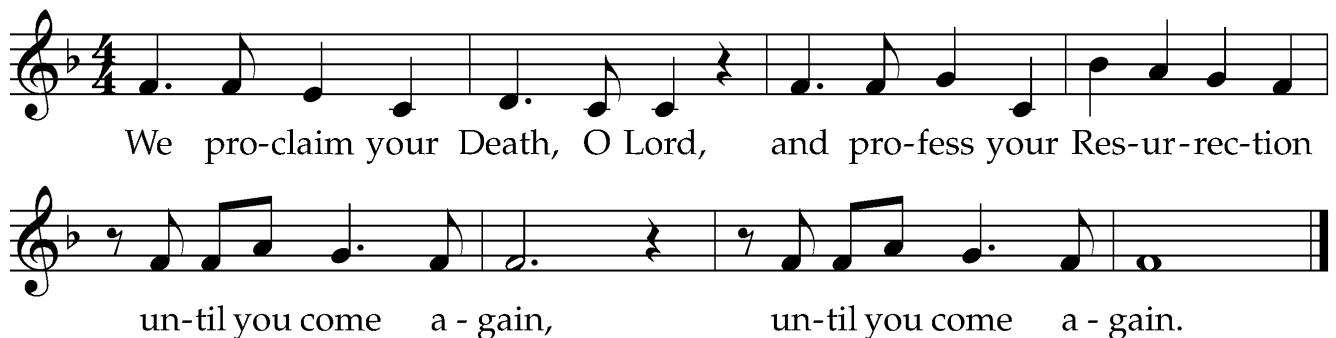


Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the
name of the Lord. Ho-san-na, ho-san - na in the
high-est. Ho-san-na, ho-san - na in the high - est.

Text © 2010, ICEL

Music © 2011, WLP Ed Bolduc

Memorial Acclamation



We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a - gain, un-til you come a - gain.

Text © 2010, ICEL

Ed Bolduc
Music © 2011, WLP

Great Amen

A - men, a - men, a - men.

A - men, a - men, a - men._____

The image shows two staves of musical notation for the hymn 'Great Amen'. The first staff begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a 6/8 time signature. The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'A - men, a - men, a - men.' are written below the notes. The second staff continues the melody and ends with a double bar line. The lyrics 'A - men, a - men, a - men._____' are written below the notes.

Music © 1992, 2011, WLP Ed Bolduc

The Lord's Prayer

Our Fa - ther, who art in heav-en, hal-low-ed be thy

name; thy king-dom come; thy will be done___on earth as___ it is in

heav - en.____ Give us this day___ our dai-ly bread; and for

give us our tres-pass - es___ as we for - give,___ we for - give___

those who tres-pass a - gainst - us;_____ and lead us

not___ in-to temp-ta-tion, but de - liv-er us___ from e - vil.____

The image shows six staves of musical notation for 'The Lord's Prayer'. The first staff begins with a treble clef, a key signature of three flats (B-flat, E-flat, and A-flat), and a common time signature. The melody is written in a simple, hymn-like style. The lyrics are written below the notes. The second staff continues the melody. The third staff continues the melody. The fourth staff continues the melody. The fifth staff continues the melody. The sixth staff continues the melody and ends with a double bar line. The lyrics are written below the notes.

Priest: *Deliver us, Lord... and the coming of our Savior, Jesus Christ.*

For the king-dom, and the pow-er, and the
glo-ry are yours, now and for ev-er, now and for ev-er,
now and for ev - er. A - men.

Copyright © 2007, John Angotti

Greeting of the Peace

Lamb of God

Lamb of God, you take a-way the sins of the
world, have mer-cy on us. Lamb of God, you
take a-way the sins of the world, grant us peace.

Music © 1992, 2011, WLP Ed Bolduc

Invitation to Communion

Song during Communion

Here I Am, Lord

Verses

- | | |
|-----------------------------------|-----------------|
| 1. I, the Lord of sea and sky, | I have heard my |
| 2. I, the Lord of snow and rain, | I have borne my |
| 3. I, the Lord of wind and flame, | I will tend the |

peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.

My hand will save. I, who made the
 They turn a - way. I will break their
 My hand will save. Fin-est bread I

stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you

call-ing in the night. I will go, Lord, if you

lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947
 Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock
 © 1981, OCP

Prayer after Communion

CONCLUDING RITES

Final Blessing and Dismissal

Recessional Song

We Are One

Refrain

We are one, one in the bod - y, one in the Spir-
it of the Lord. Here, we be - come food for the hun-
gry, drink for the thirst - y. At this ta-ble of love, by faith,
we are all made one.

Verses

1. Be - yond the bread we break, we live the prom-
2. As we re - ceive your love, we look to give
3. Sum-moned as food for all, we take the gos -
ise of new life. Be-yond the cup we take,
love in re - turn, and we be - lieve your love
pel to the world. When we do good for all,



we share our lives with one an - oth -
will change our hearts to end di - vi -
we hear the call to choose com - pas -



D.C.

er:
sion: Then we'll know the pres - ence of God.
sion:

Text: Based on Ephesians 4:4-6; Chris de Silva, b.1967
Tune: Chris de Silva, b.1967
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